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Abbreviations – Sigles

S : Speaker / Conférencier(ère)
C : Commentator / Commentateur(e)
P : Chair / Président(e)
R : Respondent / Réponses de l'auteur
O : Organiser / Organisateur(e)
S : Maximum 25 minutes
C : Maximum 10 minutes

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Please note: Speakers will not be allowed time for formal replies to commentators.

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Avis: Aucun temps de réponse formelle au commentateur n'est réservé pour le conférencier.

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Canadian Philosophical Association Association canadienne de philosophie

57th Annual Congress — 57^e Congrès annuel

University of Victoria
Université de Victoria

June 2 – June 5, 2013 — 2 juin – 5 juin 2013

Support for special projects has been provided by the Canadian Federation for the Humanities and Social Sciences.

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La Fédération canadienne des sciences humaines a fourni un appui financier supplémentaire pour certains projets spéciaux.

CPA

SUNDAY, JUNE 2, 2013

UNIVERSITY OF VICTORIA

DIMANCHE, LE 2 JUIN 2013

ACP

	Clearihue A212	Clearihue B019	Clearihue C108	Clearihue D125	Clearihue D131	Clearihue D132	Clearihue D134	Clearihue D267
9 : 00 10 : 00	<p>SYMPOSIUM <i>Cognitive Phenomenology</i></p> <p>O: C. Siewert (Rice) O: G. Fréchette (Salzburg)</p> <p>M. Aydede (UBC) D. Bourget (Western) G. Fréchette (Salzburg) A. Mendelovici (Western) C. Siewert (Rice)</p>	<p>AUTHOR MEETS CRITICS AUTEUR FACE AUX CRITIQUES</p> <p>Peter Alward's <i>Empty Revelations: An Essay on Talk About, and Attitudes Toward, Fiction</i> de Peter Alward</p> <p>O: P. Alward (Lethbridge)</p> <p>S. Hoffman (USask) J. Isenberg (UBC) R. Vallée (Moncton – Shippagan) J. Woods (UBC)</p>	<p><i>Methodological Principles and the Structure of Knowledge</i></p> <p>S: S. Bland (Huron U. Coll.) C: M. Penner (Trinity Western) P: H. von Kriegstein (Toronto)</p>	<p><i>Plato's Philosophical Transformation of a Tragic Paradigm</i></p> <p>S: C. Barry (Ottawa) C: J. Wilburn (Victoria) P: M. Da Silva (Rutgers)</p>	<p><i>Weinberg on Parental Responsibility and the Hazmat Theory</i></p> <p>S: A. Botterell (Western) C: R. Brandt (Western) P: A. Yap (Victoria)</p>	<p><i>Simulation, Fluctuation, and Epistemic Instability</i></p> <p>S: L. Crawford (SFU) C: J. Bowers (Duke) P: H. Nye (Alberta)</p>	<p><i>Wittgenstein on Sense-Data: 1929-32</i></p> <p>S: M. Hymers (Dalhousie) C: D. Olson (Rochester) P: A. Levey (Calgary)</p>	<p><i>Socio-Economic Human Rights and the Force of the Claimability Objection</i></p> <p>S: J. Tomalty (Nuffield College – Oxford) C: () P: K. Johannsen (Queen's)</p>
10 : 15 11 : 15			<p><i>Valuing Virtue Rather Than Knowledge</i></p> <p>S: M. Young (Lakehead – Orillia) C: H. von Kriegstein (Toronto) P: M. Penner (Trinity Western)</p>	<p><i>Aristotle on How Character Is Up to Us</i></p> <p>S: B. Reece (Toronto) C: M. Da Silva (Rutgers) P: L. Fletcher (Maryland)</p>	<p><i>Trust and the Implications of Implicit Racial Bias</i></p> <p>S: E. Ryman (Western) C: A. Yap (Victoria) P: R. Brandt (Western)</p>	<p><i>No Simples, No Gunk, No Nothing</i></p> <p>S: S. Cowling (Western Michigan) C: H. Nye (Alberta) P: J. Bowers (Duke)</p>	<p><i>Hume's Infamous Footnote</i></p> <p>S: A. Levey (Calgary) C: M. Hymers (Dalhousie) P: D. Olson (Rochester)</p>	<p><i>On the Normative Status of Justice</i></p> <p>S: K. Johannsen (Queen's) C: C. Macleod (Victoria) P: A. Macleod (Queen's)</p>
11 : 30 12 : 30				<p><i>Between Inspiration and Craft: Divination in Plato's Ion</i></p> <p>S: A. Landry (York) C: C. Ives (Concordia) P: C. Barry (Ottawa)</p>	<p><i>Critical Thinking and Debiasing</i></p> <p>S: T. Kenyon (Waterloo) S: G. Beaulac (Western) C: B. Brown (Lethbridge) P: A. Botterell (Western)</p>	<p><i>Essence and Possibility: A Note on Salmon and S4</i></p> <p>S: A. Murray (Toronto) C: C. Kehler (UBC) P: S. Cowling (Western Michigan)</p>		<p><i>Justice and Equality of Opportunity</i></p> <p>S: A. Macleod (Queen's) C: J. Tomalty (Nuffield College – Oxford) P: C. Macleod (Victoria)</p>

LUNCH / DÉJEUNER

14 : 00 15 : 00	<p><i>C. Lloyd Morgan's Emergentism and the Causal Exclusion Problem</i></p> <p>S: D. Moore (Toronto) C: W. Seager (Toronto) P: D. Pearlberg (Ohio State)</p>	<p>ROUND TABLE TABLE RONDE</p> <p><i>Propositions and Possibilities</i> <i>Propositions et possibilités</i></p> <p>O: S. Cowling (Western Michigan)</p> <p>C. Tillman (Manitoba) B. Caplan (Ohio State) R. Ballarin (UBC) J. Spencer (Wisconsin – Milwaukee) S. Cowling (W. Michigan)</p>	<p><i>The Proper Use of "Proper Function"</i></p> <p>S: E. Twa (Calgary) C: C. Behme (Dalhousie) P: J. Berkovitz (Toronto)</p>	<p><i>Socrates' Request: Praise, Education, and War in Plato's Timaeus-Critias</i></p> <p>S: C. Ives (Concordia) C: M. Penner (Trinity Western) P: A. Landry (York)</p>	<p><i>Aretaic Assessment and the Non-Identity Problem</i></p> <p>S: K. Underkoffler (Alberta) C: M. Zehairi (Western) P: J. Brandt (Toronto)</p>	<p><i>Peter van Inwagen on Gratuitous Evil</i></p> <p>S: K. Kraay (Ryerson) C: T. Dumsday (Concordia University College) P: C. Ruloff (Kwantlen)</p>	<p><i>Philo's Disanalogy Argument in Hume's Dialogues X</i></p> <p>S: A. Kraal (UBC) C: A. Levey (Calgary) P: K. Jahn (UBC)</p>	<p>JOINT SESSION SESSION CONJOINTE</p> <p>ACPA – NASSP/SNAPS</p> <p><i>Global Environmental Justice / Justice environnementale et globale</i></p> <p>O: J. Szende (Queen's)</p> <p>J. Drydyk (Carleton) A. Kolers (Kentucky – Louisville) C. Holder (Victoria) S. Gardiner (Washington – Seattle) C/P: J. Szende (Queen's)</p>
15 : 15 16 : 15	<p><i>Davidsonian Mental Causation, or Something near Enough</i></p> <p>S: D. Pearlberg (Ohio State) C: D. Moore (Toronto) P: W. Seager (Toronto)</p>		<p><i>The New Mechanists and the Myth of Negative Causation</i></p> <p>S: S. Roe (California – Davis) C: J. Berkovitz (Toronto) P: E. Twa (Calgary)</p>	<p><i>Talk of Abstract Objects is Intelligible</i></p> <p>S: J. Davies (Toronto) C: P. Hanson (SFU) P: C. Ives (Concordia)</p>	<p><i>Ethical Dilemmas of Consultant Compensation</i></p> <p>S: C. Behme (Dalhousie) C: P: J. van Weelden (McGill)</p>	<p><i>How Divine Hiddenness Sheds Light on the Problem of Evil</i></p> <p>S: T. Dumsday (Concordia University College) C: A. Kraal (UBC) P: C. Ruloff (Kwantlen)</p>	<p><i>Is there a Kantian Duty to Nonrational Nature?</i></p> <p>S: M. Zehairi (Western) C: K. Jahn (UBC) P: A. Levey (Calgary)</p>	
16 : 30 17 : 30					<p><i>Positive and Negative Partiality</i></p> <p>S: J. Brandt (Toronto) C: J. van Weelden (McGill) P: C. Behme (Dalhousie)</p>	<p><i>Comic Immoralism and Relatively Funny Jokes</i></p> <p>S: S. Woodcock (Victoria) C: M. Winsby (Western) P: A. Kraal (UBC)</p>		

17:00 to 19:00 — University of Victoria President's Reception — Foyer; Édifice MacLaurin Building — Réception du Recteur de l'Université de Victoria — 17h00 à 19h00

12:30 to 14:00 – Departments of Philosophy Chairs' Meeting – Clearihue D125 – Rencontre des directrices et directeurs des départements de philosophie – 12h30 à 14h

Jennifer Whiting (Toronto): *Love: Self-preservation or Ekstasis?* — Joint session – CPA–CJP – 17:30 to 19:30 – Clearihue A212 – Session conjointe – ACP–CJP – 17h30 à 19h30

	Clearihue C112
9 : 00 10 : 00	<p style="text-align: center;">NON-TENURED PROFESSOR, LECTURER, SESSIONAL ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E SANS PERMANENCE, CHARGÉ-E DE COURS</p> <p style="text-align: center;"><i>Representationalism and Perceptual Distortion</i></p> <p style="text-align: center;">S: David Bourget(Western) C: M. Fulkerson (Toronto) C: A. Mendelovici (Western) P: A. Brook (Carleton)</p>
10 : 15 11 : 15	<p style="text-align: center;">TENURED PROFESSOR ESSAY PRIZE / PRIX DE L'ESSAI DE PROFESSEUR-E AGRÉGÉ-E</p> <p style="text-align: center;"><i>A Harm Reduction Approach to Abortion</i></p> <p style="text-align: center;">S: Shannon Dea (Waterloo) C: M. Schwartz (Ryerson) C: () P: R. de Sousa (Toronto)</p>
11 : 30 13 : 00	<p style="text-align: center;">FOUNDERS' ADDRESS – CONFÉRENCE DES FONDATEURS</p> <p style="text-align: center;">Charles Siewert (Rice University)</p> <p style="text-align: center;"><i>Speaking Up for Consciousness / Plaider pour la conscience</i></p>

LUNCH / DÉJEUNER

	Clearihue C030	Clearihue C112	Clearihue D125	Clearihue D126	Clearihue D130	Clearihue D131	Clearihue D132	Clearihue D134
14 : 00 15 : 00	<p style="text-align: center;">SYMPOSIUM</p> <p style="text-align: center;"><i>Le scepticisme académique dans la philosophie moderne</i></p> <p style="text-align: center;"><i>Academic Scepticism in the Early Modern Philosophy</i></p>	<p style="text-align: center;"><i>Indexical Concepts, Introspection, and Mindreading</i></p> <p>S: A. Barnes (Victoria) C: M. Fortney (Toronto) P: S. Pollon (SFU)</p>	<p style="text-align: center;"><i>Pragmatic Method and Realist Commitment</i></p> <p>S: R. Wilburn (Nevada – Las Vegas) C: A. Riggio (McMaster) P: H. Jackman (York)</p>	<p style="text-align: center;"><i>Pragmatic Naturalism and Moral Objectivity</i></p> <p>S: R. Campbell (Dalhousie) S: V. Kumar (Arizona) C: P. Clipsham (Western State) P: E. Kennedy (Alberta)</p>	<p style="text-align: center;"><i>The Deferential Wife's Husband</i></p> <p>S: M. Schwartz (Ryerson) C: L. Kretz (Grand Valley State) P: R. Tonkens (Dalhousie)</p>	<p style="text-align: center;"><i>Pure Consciousness: A Problem for Representationalism?</i></p> <p>S: J. Bachmann (Alberta) C: D. Bourget (Western) P: M. Fulkerson (Toronto)</p>	<p style="text-align: center;">TABLE RONDE ROUND TABLE</p> <p style="text-align: center;"><i>La Vertu, les émotions, et l'expertise</i></p> <p style="text-align: center;"><i>Virtue, Emotions, and Expertise</i></p>	<p style="text-align: center;"><i>A New Look at the Generality Problem</i></p> <p>S: N. Cockram (Carleton) C: A. Bringham (Trinity Western) P: M. Cieurria (York)</p>
15 : 15 16 : 15	<p>O: Sé. Charles (Sherbrooke) O: P. Junqueira Smith (UNIFESP)</p> <p>F. Bahr (U. del Litoral) J. Boudreault (Sherbrooke) Sé. Charles (Sherbrooke)</p>	<p style="text-align: center;"><i>Empirical Reduction of Moral Judgment</i></p> <p>S: V. Kumar (Arizona) C: E. Tiffany (SFU) P: A. Barnes (Victoria)</p>	<p style="text-align: center;"><i>The Limits of Semantic Externalism</i></p> <p>S: A. Sullivan (MUN) C: H. Jackman (York) P: A. Riggio (McMaster)</p>	<p style="text-align: center;"><i>Ineffective Actions and Climate Change</i></p> <p>S: M. Banks (WLU) C: E. Kennedy (Alberta) P: R. McSheffrey (Queen's)</p>	<p style="text-align: center;"><i>Judgment and Resistance to Oppression</i></p> <p>S: K. Fulfer (King's University College) C: C. Clune-Taylor (Alberta) P: M. Doan (Dalhousie)</p>	<p style="text-align: center;"><i>Strong Representationalism and the Experience of Pain</i></p> <p>S: S. Bartlett (Western) C: A. Brook (Carleton) P: D. Bourget (Western)</p>	<p>O: C. Tappolet (Montréal) O: S. Stroud (McGill)</p> <p>C. Tappolet (Montréal) S. Stroud (McGill) R. Barney (Toronto) G. Sreenivasan (Duke)</p>	<p style="text-align: center;"><i>Constrained Retributivism and the Need to Identify State-Relevant Desert</i></p> <p>S: M. Da Silva (Rutgers) C: D. Weinstock (Montréal) P: M. Ramsay (Acadia)</p>
16 : 30 17 : 30	<p>L. Eva (UFP-Paraná) S. Giocanti (Toulouse II) M. Hickson (Santa Clara) P. Junqueira Smith (UNIFESP) S. Manzo (U. de la Plata)</p>	<p style="text-align: center;"><i>Is There a Difference Between Primitive Agency and Mere Behavior?</i></p> <p>S: S. Pollon (SFU) C: D. Pearlberg (Ohio State) P: V. Kumar (Arizona)</p>	<p style="text-align: center;"><i>Realism and Philosophy's Future</i></p> <p>S: A. Riggio (McMaster) C: L. Fraser (Guelph) P: A. Sullivan (MUN)</p>	<p style="text-align: center;"><i>Effort, Effort and Achievement</i></p> <p>S: H. von Kriegstein (Toronto) C: R. McSheffrey (Queen's) P: M. Banks (WLU)</p>	<p style="text-align: center;"><i>Having Children Well</i></p> <p>S: R. Tonkens (Dalhousie) C: S. Dea (Waterloo) P: M. Schwartz (Ryerson)</p>			<p style="text-align: center;"><i>The Standard of the Reasonable Person: An Avoidability Approach</i></p> <p>S: M. Cieurria (York) C: M. Ramsay (Acadia) P: M. Da Silva (Rutgers)</p>

17:30 to 18:30 — **Presidential Address** — Clearihue C112 — **Allocution présidentielle** — 17h30 à 18h30

The Semantics of Aesthetic Judgements — **Joint session – CPA-CSAe** – 14:00 to 17:30 – Cornett A229
La sémantique des jugements esthétiques — **Session conjointe – ACP-SCE** – 14h à 17h30 – Cornett A229

CPA

TUESDAY, JUNE 4, 2013

UNIVERSITY OF VICTORIA

MARDI, LE 4 JUN 2013

ACP

	Clearihue A207	Clearihue A212	Clearihue C030	Clearihue C108	Clearihue D125	Clearihue D126	Fraser 204	Fraser 205
9 : 00 10 : 00	<i>Mental Combination and Spatial Combination: What do Panpsychists Need?</i> S: L. Roelofs (Toronto) C: G. Horne (Western) P: H. Alcock (WLU)	SYMPOSIUM <i>The Unity of Epistemic Reasons / L'unité des raisons épistémiques</i> O: A. Morton (UBC)	SYMPOSIUM <i>The Existential Politics of Time: Feminist / Anti-Racist / Critical Perspectives</i> <i>Les politiques existentielles du temps : perspectives féministes, anti-racistes et critiques</i> O: C. Heyes (Alberta) C. Heyes (Alberta) K. Rodier (Alberta) A. Al-Saji (McGill) A. Jaarsma (Mount Royal)	AUTHOR MEETS CRITICS AUTEUR FACE AUX CRITIQUES Cheryl Misak's <i>The American Pragmatists</i> de Cheryl Misak R. Tallise (Vanderbilt) A. Klein (California State – Long Beach) A. Richardson (UBC) B. Rämberg (Oslo) C: H. Jackman (York) A: C. Misak (Toronto)	<i>Logical Concepts and Analyticity</i> S: M. Tait (Western) C: C. Armstrong (Michigan) P: S. Bland (Huron U. Coll.) <i>Traditional Epistemology as Practiced Natural Epistemology</i> S: A. Brigham (Trinity Western) C: S. Bland (Huron U. Coll.) P: C. Armstrong (Michigan)	SYMPOSIUM <i>Imagination, Reason, and the New Philosophy in the Early Modern Period</i> <i>Imagination et raison dans la nouvelle philosophie à l'époque moderne</i> O: J. Walsh (UQAM) S. Dea (Waterloo) B. Hill (Western) C. Leduc (Montréal) J. Walsh (UQAM)	JOINT SESSION SESSION CONJOINTE ACPA – ACCUTE <i>Attention, Poetry, Politics</i> O: W. Heiti (King's College) O: T. Lilburn (Victoria) W. Heiti (King's College) T. Lilburn (Victoria) L. Alford (Stanford) S. Sinclair (Toronto) J. Zwicky (Victoria)	SYMPOSIUM <i>Ethics and Selfhood in Ancient Western and Eastern Philosophy</i> <i>Le Soi, l'atman et l'éthique dans la philosophie antique de l'Occident et de l'Orient</i> O: G. Davis (Carleton) G. Davis (Carleton) S. Harris (Illinois Institute of Technology) E. Mills (Arizona)
10 : 15 11 : 15	<i>How to Use Chalmers' Zombie Argument to Establish Vitalism</i> S: M. Fortney (Toronto) C: H. Alcock (WLU) P: L. Roelofs (Toronto)	Y. Bouchard (Sherbrooke) M. Kasaki (Osaka) D. Matheson (Carleton) A. Morton (UBC) P. Rysiew (Victoria)						
11 : 30 12 : 30	<i>Does Panexperientialism Offer a Viable Theory of Consciousness?</i> S: H. Alcock (WLU) C: L. Roelofs (Toronto) P: M. Fortney (Toronto)							

LUNCH / DÉJEUNER

14 : 00 15 : 00	<i>Reasons, Reactions and Responsibility</i> S: J. Woodrow (Thompson Rivers) C: V. Kumar (Arizona) P: K. Underkoffler (Alberta)	THE CPA'S EQUITY COMMITTEE LE COMITÉ D'ÉQUITÉ DE L'ACP <i>Carré Rouge : Obstacles rencontrés par les étudiant-e-s de philosophie / Obstacles Facing Philosophy Students</i> O: S. Dea (Waterloo) O: D. Savard (Laval) C. Clune-Taylor (Alberta) P. Turmel (Laval) J. Dryden (Mt. Allison) P: D. Savard (Laval)	<i>What is a Feeling? Revisiting William James' Theory of Emotion</i> S: J. Southworth (Western) C: C. Tappolet (Montréal) P: E. Simpson (MUN)	<i>Undermining and the Problem of Fit</i> S: D. Maclean (Mount Royal University) C: C. French (UBC) P: G. Fréchette (Salzburg)	<i>Is Epistemological Disjunctivism Viable?</i> S: M. Kasaki (Osaka) C: G. McComb (Toronto) P: P. Blouw (Waterloo)	JOINT SESSION SESSION CONJOINTE ACPA – HUME SOCIETY <i>Hume and the Social Sciences</i> <i>Hume et les sciences sociales</i> O: L. Shapiro (SFU) N. McArthur (Manitoba) D. Perinetti (UQAM) M. Schabas (UBC)	<i>Solving the Surprise Examination Paradox</i> S: T. Shear (California – Davis) C: D. DeVidi (Waterloo) P: M. Weiss (UBC)	<i>Sex-Selective Abortion and Logical Consistency</i> S: D. Newman (USask) C: S. Dieleman (Dalhousie) P: C. Dimitriu (Kansas)
15 : 15 16 : 15	<i>The Redundancy Objection(s) to Parfit's Contractualism</i> S: P. Clipsham (Western) C: K. Underkoffler (Alberta) P: J. Woodrow (Thompson Rivers)		<i>Varieties of Seeing-that</i> S: L. Fletcher (Maryland) C: E. Simpson (MUN) P: G. Fréchette (Salzburg)	<i>Self-defence, Threats, and Burden Distribution</i> S: A. P. Ross (Queen's) C: J. MacKenzie (North Carolina – Chapel Hill) P: C. French (UBC)	<i>Counterfactuals and the Scope of Moral Cognition</i> S: P. Blouw (Waterloo) C: P: G. McComb (Toronto)		<i>Kaplan on Quine's Theorem</i> S: P. Bonardi (Rutgers) C: M. Weiss (UBC) P: D. DeVidi (Waterloo)	<i>Should Poor Countries Honour their Debts?</i> S: C. Dimitriu (Kansas) C: D. Newman (USask) P: S. Dieleman (Dalhousie)

17:00 to 19:00 — **Annual General Meeting** — Engineering & Computer Science 123 — **Assemblée générale annuelle** — 17h à 19h19:30 to 21:30 — **CPA / UVictoria Departmental Reception** — Engineering & Computer Science 101B (Lobby / foyer) — **Réception de l'ACP et du département de UVictoria** — 19h30 à 21h30*Zoopolis: A Political Theory of Animal Rights* — **Joint session – CPA–CPSA** – 9:00 to 12:00 – Clearihue A206 – **Session conjointe – ACP–ACSP** – 9h à 12h**Abstracts — www.acpcpa.ca — Résumés**

	Clearihue A311	Clearihue A314	Clearihue A315	Clearihue A316	Clearihue B019	Clearihue C109	Clearihue C112	Clearihue D126
9 : 00 10 : 00	<i>The Sublime in Kant, Lovecraft, and Karoline von Guenderode</i> S: A. Ezekiel (McGill) C: E. Tuna (Alberta) P: C. Taylor (Alberta)	<i>Against Honest Illusions: Nietzsche's Subjective Realist Metaethics</i> S: K. Laderoute (McMaster) C: M. Migotti (Calgary) P: D. Savard (Laval)	<i>Vindicating Testimonial Acquaintance</i> S: M. Raven (Victoria) C: T. Kenyon (Waterloo) P: J. Bachmann (Alberta)	<i>Terra Nullius and Epistemic Injustice</i> S: M. Stewart Butterfield (Vanderbilt) C: C. Forbes (Toronto) P: M. Young (Lakehead – Orillia)		JOINT SESSION SESSION CONJOINTE ACPA – CSWIP <i>Feminism and Fitness</i> O: T. Isaacs (Western) O: S. Brennan (Western) S. Burrow (Cape Breton) S. Brennan (Western) T. Isaacs (Western) C. Weaving (StFX)	SYMPOSIUM <i>Obligations between Generations</i> O: J. Welchman (UQAM) J. Thompson (La Trobe) D. Boonin (Colorado – Boulder) R. Kumar (Queen's) C. Johnson (Alberta)	<i>The Decider</i> S: M. Kamangar (California – Davis) C: R. Basu (Sou. California) P: H. MacIntyre (Ottawa)
10 : 15 11 : 15	<i>Sex Killings: A Foucauldian Analysis</i> S: C. Taylor (Alberta) C: D. Taylor (John Carroll) P: E. Tuna (Alberta)	<i>Hegel, l'intention et l'action: remarques sur un débat</i> S: M. Thibodeau (St. Paul) C: D. Savard (Laval) P: M. Migotti (Calgary)	<i>The Possibility of Believing at Will</i> S: E. Derksen (Ryerson) C: J. Southworth (Western) P: M. Raven (Victoria)	<i>Pluralism and the Value Problem</i> S: M. Lockhart (Alberta) C: M. Young (Lakehead – Orillia) P: M. Stewart Butterfield (Vanderbilt)	<i>Do We Always Regret Weakness of Will?</i> S: M. Doucet (Waterloo) C: S. Dimock (York) P: M. Winsby (Western)			<i>Practical Rationality and Practical Success</i> S: R. Basu (Sou. California) C: M. Kamangar (California – Davis) P: F.-I. Banville (Western)
11 : 30 12 : 30	<i>The Underridization of Nancy</i> S: E. Tuna (Alberta) C: P: A. Ezekiel (McGill)	<i>PhilPapers</i> Information and Feedback Session Session d'information et de réactions	<i>An Empirical Argument for Antirealism about Selves</i> S: E. Shupe (Carleton) C: J. Bachmann (Alberta) P: E. Derksen (Ryerson)	<i>An Anti-Intellectualist Theory of Know-How</i> S: V. Duhamel (Montréal) C: S. Smith (Toronto) P: M. Lockhart (Alberta)	<i>On the Natural Punishment of Conscience</i> S: M. Winsby (Western) C: A. Riggio (McMaster) P: M. Doucet (Waterloo)			<i>Category Cognition and Dennett's Design Stance</i> S: H. MacIntyre (Ottawa) C: F.-I. Banville (Western) P: R. Basu (Sou. California)

LUNCH / DÉJEUNER

14 : 00 15 : 00	SYMPOSIUM <i>Developing Moral Agents: Children</i> <i>Développer des agents moraux : les enfants</i> O: M. Winsby (Western)	<i>What is Kantian Anthropology?</i> S: A. Mcluckie (Stanford) C: C. McTavish (Athabasca) P: C. Mole (UBC)	<i>Moral Responsibility, Luck, and Egalitarian Theories of Distributive Justice</i> S: R. McSheffrey (Queen's) C: N. Brett (Dalhousie) P: S. Anderson (UBC)	<i>Climate Change and Complacency</i> S: M. Doan (Dalhousie) C: K. Johannsen (Queen's) P: B. Wald (Toronto)	<i>Le trolling comme exercice de style</i> S: K. Noisette (Sherbrooke) C: R. Beauparlant (UQTR) P: V. Duhamel (Montréal)	<i>Felix Ravaisson and the Question of Feminist Resistance</i> S: K. Rodier (Alberta) C: L. Pelot (Western) P: K. Fulfer (King's University College)	PANEL DÉBAT <i>Should Assisted Reproduction Be Publicly Funded?</i> <i>La procréation assistée aux frais du public?</i>	<i>Semantic Competence and the Source of Semantic Intuitions</i> S: Z. Abrahams (SUNY – Geneseo) C: M. Ungureanu (UBC – Okanagan) P: H. MacIntyre (Ottawa)
15 : 15 16 : 15	C. Macleod (Victoria) M. Winsby (Western) A. Mullin (Toronto) V. Arsiradam (Western) T. Bieber (Western) M: S. Brennan (Western)	<i>How to Survive Teletransportation without Your Distinctive Psychology</i> S: H. Nye (Alberta) C: C. Mole (UBC) P: A. Mcluckie (Stanford)	<i>The Restorative Theory of Punishment: A Defence</i> S: S. Black (SFU) C: S. Anderson (UBC) P: R. McSheffrey (Queen's)	<i>Are Our Normative Concepts Unique?</i> S: B. Wald (Toronto) C: J. Woodrow (Thompson Rivers) P: M. Doan (Dalhousie)	<i>Thought Experiment, Fiction and Make-Believe</i> S: G. McComb (Toronto) C: J. Davies (Toronto) P: T. Heyd (Victoria)	<i>A Philosophy of Conception</i> S: S. Dieleman (Dalhousie) C: K. Fulfer (King's University College) P: L. Pelot (Western)	O: C. Mcleod (Western) J. De Wispelaere (McGill) V. Panitch (Carleton) V. Ravitsky (Montréal) D. Weinstock (McGill)	
16 : 30 17 : 30		<i>Working Towards a Definition of Gradability</i> S: E. Shupe (Carleton) S: M. Fortney (Toronto) C: D. DeVidi (Waterloo) P: H. Nye (Alberta)	<i>The Contingent Confluence of Business and Environmental Ends</i> S: M. Borgida (Western) C: A. Habib (Calgary) P: S. Black (SFU)		<i>Re-reading Kant on Free and Adherent Beauty</i> S: T. Heyd (Victoria) C: G. McComb (Toronto) P: A. Ezekiel (McGill)	<i>Mistakes in Reasoning: The 'Sexed' Brain and Gendered Behaviour</i> S: L. Pelot (Western) C: A. Beck (Ryerson) P: K. Rodier (Alberta)		

9:00 to 12:30 – Executive Committee meeting (Board at 9:30) — Clearihue C316 — Réunion du CE (et du CA à 9h30) – 9h à 12h30

Abstracts — www.acpcpa.ca — Résumés

Founders' Address / Conférence des fondateurs

Speaking Up for Consciousness / Plaider pour la conscience

I will outline a conception of phenomenal consciousness, and present an argument that it is important in the following respects. It accounts for our warrant for first-person "introspective" judgments; it is essential to mind; and it figures crucially in the irreplaceable value accorded persons as well as in our empathetic regard for others.

Je présenterai une conception de la conscience phénoménale ainsi qu'un argument important pour les raisons suivantes: il rend compte de l'autorité attribuée aux jugements 'introspectifs' à la première personne; il est essentiel pour l'esprit; enfin, il occupe une place préminente dans la valeur irremplaçable qu'on accorde aux personnes ainsi que dans la considération empathique que nous avons pour les autres.

Charles Siewert is Robert Alan and Kathryn Dunlevie Hayes Professor of Humanities and Professor of Philosophy at Rice University. He is the author of *The Significance of Consciousness* and has written extensively on consciousness, perceptual experience, phenomenal thought, introspective self-knowledge, and phenomenology.

Charles Siewert est professeur Robert Alan et Kathryn Dunlevie Hayes de philosophie à l'Université Rice. Il est l'auteur de *The Significance of Consciousness* ainsi que de nombreux articles sur la conscience, l'expérience perceptuelle, la pensée phénoménale, la connaissance introspective et la phénoménologie.

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EVENTS / ÉVÉNEMENTS

Sunday, June 2nd – dimanche 2 juin :

12:30 – 14:00: Clearihue D125

Departments of Philosophy Chairs' Meeting

Rencontre des directrices et directeurs des départements de philosophie

17:30 – 19:30: Clearihue A212

Joint Session – CPA - CJP / Session conjointe – ACP- CJP

Jennifer Whiting – *Love: Self-preservation or Ekstasis?*

Monday, June 3rd – lundi 3 juin :

11:30 – 13:00: Clearihue C112

Founders' Address / Conférence des fondateurs

Charles Siewert (Rice) – *Speaking Up for Consciousness*

Plaider pour la conscience

14:00 – 17:30: Cornett A229

Joint Session – CPA - CSAe / Session conjointe – ACP- SCE

The semantics of aesthetic judgements /

La sémantique des jugements esthétiques

17:30 – 18:30: Clearihue C112

Presidential Address / Allocution présidentielle

Adèle Mercier (Queen's)

Tuesday, June 4th – mardi 4 juin :

9:00 – 12:00 Clearihue A206

Joint Session – CPA - CPSA / Session conjointe – ACP- ACSP

Will Kymlicka's & Sue Donaldson's

Zoopolis: A Political Theory of Animal Rights

17:00 – 21:30: Édifice Engineering & Computer Science bldg.

AGM – Room 123 / AGA – salle 123 -19:30

Reception CPA / **Philosophy at UVic** – Lobby – 19:30 to 21:30

Réception ACP/ **Dép. de philosophie – UVic** – foyer – 19h30 à 21h30

The CPA would like to thank all the referees whose work has made this programme possible. We apologize for any omissions.

L'ACP aimerait remercier tous les évaluateurs des communications qui grâce à leur travail ont rendu ce programme possible. Veuillez excuser les omissions.

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THE 2013 CPA BOOK PRIZE

The Winners of the Canadian Philosophical Association's 2013 Book Prize competition will be announced at the Presidential Address on Monday, June 3, 2013, in room C112 of the Clearihue building at 5:30pm.

The CPA wishes to thank its generous sponsors, the Cambridge University Press and Les Presses de l'Université de Montréal.

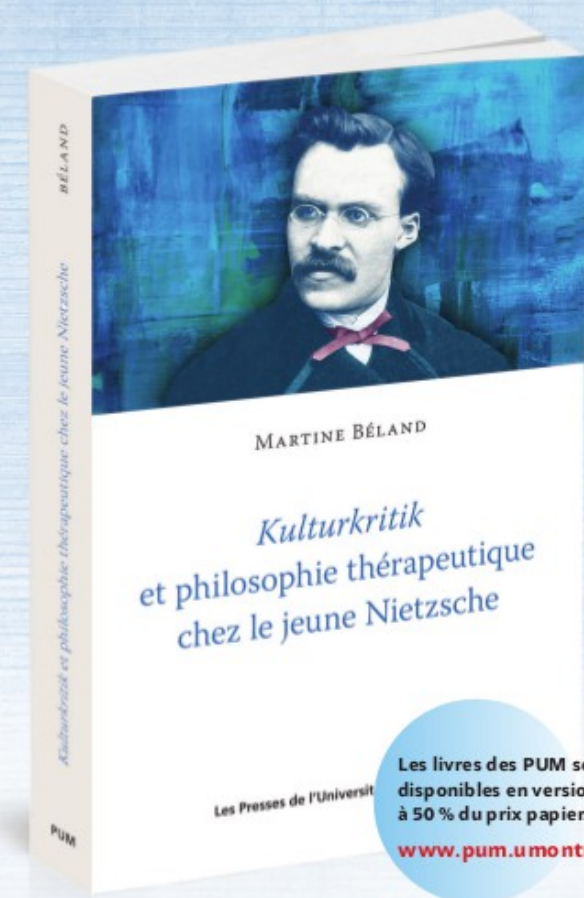
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LE PRIX DU LIVRE DE L'ACP 2013

Les gagnants de la compétition du Prix du livre 2013 de l'Association canadienne de philosophie seront annoncés à l'allocution présidentielle le lundi 3 juin 2013 dans la salle C112 de l'édifice Clearihue à 17h30.

L'ACP remercie grandement Cambridge University Press et Les Presses de l'Université de Montréal de leur parrainage très généreux.

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Le philosophe, selon le jeune Nietzsche, est un médecin qui lutte contre la maladie de la civilisation en s'en prenant à la fois aux causes et aux manifestations du mal. Martine Béland retrace brillamment les formes de la *Kulturkritik* en la rattachant au projet philosophique de Nietzsche d'entre 1869 et 1876, une époque essentielle pour comprendre la genèse de sa pensée.

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